## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re patent application of: |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MMB Docket No: 1890-0062       |  |  |
|------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|
|                              |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| Ascheuer et al.              |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Examiner: To be assigned       |  |  |
|                              |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| Applic                       | cation No.: To be assigned | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Group Art Unit: To be assigned |  |  |
|                              |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| Filed:                       | Herewith                   | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
|                              |                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| Title:                       | Method and System for      | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
|                              | Data Transmission          | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
|                              |                            | Certificate of Mailing by "Express Mail" "Express Mail" Mailing Label No. EV389958947US I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail" in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 27, 2004 (Date of Deposit) Harold C. Moore Name of person mailing Document or Fee  Signature February 27, 2004 Date of Signature |                                |  |  |

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450`

Sir:

Pursuant to 37 CFR §1.56, Applicant hereby discloses the following references regarding the above-identified patent application.

| U.S. Patent Application No. | Publication Date  | <b>Inventor</b> |
|-----------------------------|-------------------|-----------------|
| US 2003/0036354             | February 20, 2003 | Lee et al.      |

Commissioner for Patents February 27, 2004 Page 2

The above-identified document was cited in a German Office Action (copy enclosed) in a related German patent application number 103 08 947.0 filed on February 28, 2003.

It is believed that no fees are due for the consideration of this Information Disclosure Statement. However, the Commissioner is hereby authorized to charge any fee deficiency or to credit any overpayment to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully submitted,

MAGINOT, MOORE & BECK

Harold C. Moore

Attorney for Applicants Registration No. 34,984

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| FORM PTO-1449                    |  |  |  |  |
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| INFORMATION DISCLOSURE STATEMENT |  |  |  |  |

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|-----------------------------|----------------------------------|
| ATTY. DOCKET NO.: 1890-0062 | SERIAL NO.: To be assigned       |
|                             | ,                                |
|                             |                                  |
| APPLICANT: Ascheuer et al.  |                                  |
|                             |                                  |
| FILED: Herewith             | GROUP ART UNIT: Not Yet Assigned |
|                             |                                  |
|                             |                                  |

|                                |              |                                          | U.S. PA                   | TENT DOCUMENTS                             |                             |                                                  |             |
|--------------------------------|--------------|------------------------------------------|---------------------------|--------------------------------------------|-----------------------------|--------------------------------------------------|-------------|
| EXAMINER<br>INITIAL            |              | DOCUMENT<br>NUMBER                       | DATE                      | NAME                                       | CLASS                       | SUB-CLASS                                        | FILING DATE |
|                                | AA           | 2003/0036354                             | 20 February 2003          | Lee et al.                                 |                             |                                                  |             |
|                                | AB           |                                          |                           |                                            |                             |                                                  |             |
|                                | AC           |                                          |                           |                                            |                             | <del>                                     </del> |             |
| <del> </del>                   | AD           |                                          |                           |                                            |                             | <u> </u>                                         |             |
| -                              | AE           |                                          |                           |                                            |                             |                                                  |             |
|                                | AF           |                                          |                           |                                            |                             |                                                  |             |
|                                | AG           |                                          |                           |                                            |                             |                                                  |             |
|                                | AH           |                                          |                           |                                            |                             |                                                  |             |
| <u> </u>                       | AI           |                                          |                           |                                            |                             |                                                  |             |
|                                | AJ           |                                          |                           |                                            |                             | <u> </u>                                         |             |
|                                | AK           |                                          |                           |                                            |                             |                                                  |             |
|                                |              |                                          | FOREIGN I                 | PATENT DOCUMEN                             | TS                          |                                                  |             |
| EXAMINER<br>INITIAL            |              | DOCUMENT<br>NUMBER                       | DATE                      | COUNTRY                                    | CLASS                       | SUB-CLASS                                        | TRANSLATION |
|                                | AL           |                                          |                           |                                            |                             |                                                  | Yes<br>No   |
|                                | AM           |                                          |                           |                                            |                             |                                                  | Yes<br>No   |
|                                | AN           |                                          |                           |                                            |                             |                                                  | Yes<br>No   |
|                                | AO           |                                          |                           |                                            |                             |                                                  | Yes<br>No   |
|                                | AP           |                                          |                           |                                            |                             |                                                  | Yes<br>No   |
|                                |              | 01                                       | THER (Including Auth      | or, Title, Date, Pertin                    | ent Pages, etc.)            |                                                  | -           |
|                                | AQ           | 1                                        |                           |                                            |                             |                                                  |             |
|                                | AR           | 1                                        |                           |                                            |                             |                                                  |             |
|                                | AS           | 1                                        |                           |                                            |                             |                                                  | •           |
| EXAMINER                       | <u> </u>     |                                          |                           |                                            | DATE CO                     | ONSIDERED                                        |             |
| EXAMINER: l<br>conformance and | nitial if re | ference considered, idered. Include copy | whether or not citation i | s in conformance with communication to App | MPEP 609. Draw line licant. | through citation                                 | if not in   |